| 99          |                    |  |   | P U R C H A<br>Prov | SEREQ<br>ince of Bohol | UEST  |   | THE STREET                | District Page  |
|-------------|--------------------|--|---|---------------------|------------------------|---|---|---------------------------|--|
|             | rtment:            |  |   | 1.01                |                        | ar at mrs   | -   | 1200                      | STATE OF THE   |
|             |                    | e Provinci   | al Agriculturist                        | PR No               |                        | Dar   | te  | farch 1                   | 3, 2020  |
| Divisi      | ion: Adn           | nin, RASS  | & Fisheries                             | SAI No.             | SAI No. Date:          |   |   |                           |  |
| Section     | on:                |  |   | OB R No.            | unlipin                | Da  | te:   | -                         | <del></del>  |
| item        | Quan-<br>tity      | A PARTICULAR PROPERTY OF THE P |   | em Description      |                        | Estimated   | I Unit Cost Estimated Tota                      |                           | ated Total Cost  |
| 1.          | 10                 | рс   | Streamer (Fabr                          | ic Materials)       | rials) 4 x 10          |   | 1,600.00  | 1                         | P 16,000.00  |
| 2.          | 12                 | рс   | Streamer (Fabr                          |                     |                        |   | 1,280.00  | /                         | 15,360.00  |
| 3.          | 15                 | рс   | Streamer (Fabric Materials) 3 x 6       |                     |                        |   | 720.00  | 1                         | 10,800.00  |
| 4.          | 13                 | рс   | Streamer (Fabric Materials) 2 x 4       |                     |                        |   | 320.00  | /                         | 4,160.00   |
| 5.          | 5                  | pc   | Plaques Acrylic plastic (8x6 inch)      |                     |                        |   | 2,000.00  | 1                         | 10,000.00  |
|             |                    | ***  | X-X-X-X                                 |                     |                        |   |   |                           |  |
|             |                    |  | TOTAL                                   | 11.                 |                        |   | N. J. C. S. |                           | P 56, 320.00   |
|             | e of Delive: Negot |  | 200000000000000000000000000000000000000 | Cool                | . Assilabilita         |   | Approved  | bur                       | - Laborator A-Parketto                                     |
| Mod         | e: Negot           | iated  | 5877-0.00V 97-11                        |                     |                        |   | v   |                           |  |
|             |                    | Requeste   | d by:                                   | Casl                | n Availability:        |   | Approved  | by:                       |  |
| Sign        | nature             |  | (2)                                     |                     |                        |   |   |                           |  |
| Printed     |                    | TARRY  | LARRY M. PAMUGAS, Ph.D. EU              |                     |                        | STAQUEDA. SOCORIN ATTY. ARTHUR C. YAP   |   |                           | HUR C. YAP   |
| Name        |                    |  | Office of the Provi                     | Auto-Carlos Carlos  | Provincial Treasurer   |   |   |                           | ernor  |
| Designation |                    | O.O.   | Agriculturist                           | alte                |                        |   | 4   |                           |  |
|             |                    |  |   |                     |                        | ATT   | Y KATH  | AL AL                     | ED. PIOQUIN  |
|             |                    |  |   |                     | EX                     | PROVINCE<br>NTADL W 4<br>EMARK NO 0<br>PENSE COOPE<br>D SOURCE CO<br>PETER SE | 937<br>  1249   1/522                           | ETO<br>SANG<br>POUN<br>MO | FFICE  21 3/1/20  12/31/20  156,320:01  16763/19/20  L.CPA |
| JR/         | PA#20<br>ROVINO    | )20=0242p  | ECEIVED BY                              | 2 DATI              | E:3/17/102             | 1   | E S   | IVE U                     | District Springers   |