



835,657.00

Standard Form Number: SF-GOOD-58

Revised on: May 24, 2004

Standard Form Title: Purchase Order

PROJECT REFERENCE NO. 20-0122

P.R No. 2020-0191

PURCHASE ORDER

| | | Agency / Requisition | oning Office | 45 | | |
|--------------------|-------------|--|-----------------|--|----------------|--|
| Supplier | | LEZAR TRADING | D.O. No. | . P.O. NO. 20 | 20-316 | |
| Address | | Poblacion Sur, Carmen, Bohol | Date : J | une 9, 2020 | | |
| E-mail Address | | forbir@gmail.com | Mode of | | II Tag | |
| Telephone | ₹ No. | 0928-478-0363/0915-775-1958 | Procurement : | | | |
| TIN | | 404-476-859-000 | | Public Bidding | | |
| Gentlemen/ | | | | | 1 | |
| Please | e furnish t | this Office the following articles subject to the terms a | nd conditions | contained hereir | NI to State of | |
| Place of Delivery: | | OFFICE OF THE PROVINCIAL AGRICULTURIST/CROPS & RASS DIVISION | | Delivery Term : Please read at the | | |
| Address : | | New Capitol Site, Cogon Distict, Tagbilaran City | Tr. | back hereof. | | |
| Date of Delivery : | | within 15 working days upon receipt of NTP | Payment Term | Payment Term upon completion of delivery | | |
| Warranty Pe | eriod: | within three months warranty | | 7 | | |
| ITEM | UNIT | DESCRIPTION | QTY. | UNIT COST | AMOUNT | |
| 27 | pack | Water Melon Yellow Orange Flesh(Golden Boy 10 grams/pack) | 60.00 | 249.50 | 14,970.00 | |
| 28 | pack | Water Melon Red Flesh(Formosa)10grams/pack | 45.00 | 549.75 | 24,738.75 | |
| 29 | pack | Water Melon Large Variety (Dragon)10grams/pack | 35.00 | 249.75 | 8,741.25 | |
| | | X-X-X-X-X-X | Digital or | | trans. | |
| | 5 Hadr | | Total Lo | ot Price | 835,016.00 | |
| (Total Am | | EIGHT HUNDRED THIRTY FIVE THOUSAND SIXTEEN PESOS ONLY | | | | |
| 1111 1111000000 | | e to make the full delivery within the time specified ab | have a penalty | of one tenth (1 | /10) | |
| | | r every day of delay shall be imposed. | Jove, a penarcy | / Or One-tentin (±) | /10) | |
| JI One (1) p. | ercent ic. | every day of delay shall be imposed. | | | XIII J. 73 | |
| | | | Very truly y | ours. | - 154 1 11 | |
| Conform | ne: | | very crary , | 04.5, | | |
| Comon. | ic. | (floods) | | | et. 34 most | |
| | | LEZAR TRADING | | | * 57 | |
| Signa | | ature over printed name of Supplier | | ATTY. ARTHUR | C. YAP | |
| | 0.0 | tale over printed hame of oupping. | | Governor | | |
| | | | | Authorized Of | | |
| | | | | 74411011200 | Tield. | |
| | | | BY AUT | HORITY OF THE | e gavernor | |
| | | en a non ee edga ay a ja ja | THE STATE OF | John 1- | NO | |
| | | | ATTY. K | ATHYRUN FE D. | PIOQUINTO. | |
| ME THOMAS | | JUI 2 0 2020 | | rovincial Admin | | |
| | | Date | Date Appro | ved: | | |
| Funds Av | ailable: | 1 | | | | |
| | * | | | | . maga | |
| | | | Earmark | | 0864 | |

Amount

EUSTAQUIO A. SOCORIN

Provincial Treasurer.∞