

**PURCHASE ORDER****PROVINCIAL PLANNING AND DEVELOPMENT OFFICE**

Agency / Requisitioning Office

| Supplier                                                                                                | MG GATEWAY SOUTH CORP.                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D.O. No. P.O. NO. 2020-651                 |              |              |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------|--------------|
| Address                                                                                                 | MGH, BLDG, HIGHWAY, MAGUIKAY, MANDAUE CITY                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date : October 12, 2020                    |              |              |
| E-mail Address                                                                                          |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mode of                                    |              |              |
| Telephone No.                                                                                           | 0917-946-0822                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Procurement : Negotiated                   |              |              |
| TIN                                                                                                     | 009-435-726-000                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2ND FAILURE                                |              |              |
| Gentlemen/Mesdames:                                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |              |              |
| Please furnish this Office the following articles subject to the terms and conditions contained herein: |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |              |              |
| Place of Delivery :                                                                                     | PROVINCIAL PLANNING AND DEVELOPMENT OFFICE                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Delivery Term : <b>Please read at the</b>  |              |              |
| Address :                                                                                               | New Capitol Site, Tagbilaran City                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>back hereof.</b>                        |              |              |
| Date of Delivery :                                                                                      | within 15 days upon receipt of NTP                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Payment Term : upon completion of delivery |              |              |
| Warranty Period:                                                                                        | (3) THREE Year warranty or 100,000 KMS., AND 1 YEAR GSIS INSURANCE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |              |              |
| ITEM                                                                                                    | UNIT                                                               | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QTY.                                       | UNIT COST    | AMOUNT       |
| 1                                                                                                       | unit                                                               | 4X2 Standard Transmission(STD) Service Vehicle<br>Engine Description:<br>Type-4 Cylinder In-line Blue Power Engine Turbo Intercooler<br>Displacement-1,898 cc<br>Max Output PS/RPM-150PS/3,550-3,600 RPM<br>Max Torque N-m/RPM-350N-m/1,80-2,600 RPM<br>Full Tank Capacity-65L Diesel)<br>Fuel System-Common Rail Direct Injection<br>Turbo Charger-Water Cooled Variable Geometry System(VGS)<br>Emission Rating-Euro 4<br>Seat Capacity-7 Persons<br>3 dial control airconditioning system<br>Chassis:<br>Steering Type: Rack & Pension with Power Assist<br>Brakes: Front-Ventilated Disks<br>Rear-Drum Brake<br>Suspension: Front-Independent Double Wishbone with Coil Spring & Stabilizer<br>Rear-Five-link coil spring and stabilizer<br>Tires and Wheels-245/70R16 Aluminum Alloy<br>Spare Wheels-245/70R16<br>Transmission:<br>Type:6 Speed Manual Transmission with Gear Shift Indicator<br>Dimensions:<br>Overall LxWxH-4,825mm x 1,860mm x 1,825m<br>Wheelbase-2,845mm | 1                                          | 1,466,000.00 | 1,466,000.00 |
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