



OFFICE OF THE GOVERNOR

NOTICE OF AWARD

October 15, 2021

MR. KURT BRIAN L. TAN
 Proprietor
KURTMED MEDICAL DISTRIBUTION INC.
 149 Congressional Avenue
 Quezon City, Metro Manila

Dear Mr. Tan:

We are pleased to inform you that the Procurement of **VARIOUS DRUGS AND MEDICINES FOR THE HEART CARAVAN MEDICAL AND DENTAL OUTREACH MISSIONS AND OTHER RELATED OUTREACH ACTIVITIES (ITEM NOS. 1,3-27,29,30,32,33,34,37,40,47-51,54 & 55)** of the **GOVERNOR'S OFFICE – SPECIAL PROJECT SECTION** under **PROJECT REFERENCE NO. 21-0303** is hereby awarded to you as the Bidder with the **SINGLE CALCULATED AND RESPONSIVE BID** with a Contract Price Equivalent to **NINE HUNDRED FORTY FOUR THOUSAND SIX HUNDRED NINETEEN PESOS AND 70/100 ONLY (P 944,619.70)**.


In view thereof, you are hereby issued this NOTICE of Award subject to the submission to this Office within ten (10) days from the receipt hereof, a Performance Security in any of the following forms:


a	Cash, Cashier's Check, Manager's Check, Bank Draft or Irrevocable letter of Credit (5% of the total amount of the Purchase Order)	Php 47,230.98
b	Bank Guarantee (5% of the total amount of the Purchase Order)	Php 47,230.98
c	Surety Bond (30% of the Total amount of the Purchase Order)	Php 283,385.91

Failure on your part to submit the required Performance Security within the period specified shall be sufficient cause for the cancellation of the Award and forfeiture of your Bid Security.


With this notification, you are required to prepare the items awarded to your company for delivery as indicated in the PO. Failure to deliver within the stipulated time will mean imposition of liquidated damages and other sanctions that may deem fit pursuant to the provisions of Republic Act 9184.

Very truly yours,


ATTY. ARTHUR C. YAP
 Governor
 Province of Bohol

Date Release to Supplier: NOV 16 2021 : 

Authorized Signature
 (Name of the Representative of the Bidder)

Date Returned by the Supplier: NOV 16 2021 : 

Authorized Signature
 (Name of the Representative of the Bidder)

21-0526