

+ Name of the Procuring Entity
Resource Mgt. & Dev't. Office

Project Reference Number _____
Name of the Project _____
Location of the Project _____

Standard Form Number: SF- GOOD-59
Revised on: May 24, 2004
Standard Form Title: Purchase Request

PURCHASE REQUEST

PROVINCIAL HUMAN RESOURCE MANAGEMENT AND DEVELOPMENT OFFICE

Agency/ Procuring Entity

Department: **PHRMDO**
Section: Human Resource Learning and Development

PR No. _____ Date: February 11, 2022
SAI No. _____ Date: _____

| Stock No | Unit | Item Description | Qty | Unit Cost | Total Cost |
|--------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------------------|
| 1 | pax | Provision of Catering Services for the Orientation of PGBH Job Order and Contract Workers on February 25, March 2, 4, 9, 11, 16, 18, 23, 2022 400 pax per day (200 pax a.m, 200 pax p.m) 1 snacks (heavy) Category: C | 3000 | 175.00 | 525,000.00 |
| TOTAL | | | | | 525,000.00 |

Purpose/ Remarks: Orientation of PGBH Job Order and Contract of Service employees

Time of Delivery : February 25, March 2, 4, 9, 11, 16, 18, 23, 2022

Place of Delivery : Awarded Venue

Mode of Procurement : Alternative Mode of Procurement

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <p>Requested by:</p>  Printed Name: JOSEFINA J. RELAMPAGOS Date: HPGDH- PHRMDO | <p>Cash Availability:</p> <p style="text-align: center;">EUSTAQUIO A. SOCORIN Provincial Treasurer</p> | <p>Approved by:</p> <p style="text-align: center;">ATTY. ARTHUR C. YAP Governor</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|

~~C-2022-080~~
 R/P.R.# _____ RECEIVED BY:  DATE: 2/16/2022
 PROVINCIAL PROCUREMENT MANAGEMENT UNIT
 NC-2022-058
 NC # _____ DC # _____ SC # _____ RSC # _____
 SKAS TO APP