| | i. | | /INCIAL HEALTH OFFICE, NEW CAPITOL Agency/Procuring En | | | 0000 3. |
|--|---------------|--|---|------------------------------|---------------------------|-------------------------|
| Supplier : | | B & J COMPUTER SALES & ELECTRONIC SERVICES INC. | | D.O. No. | P.O. # - PHO - 2022 - 002 | |
| Address : | | 0409, Bantol St., Dampas District, Tagbilaran City | | Date : | January 21, 2022 | |
| Telephone No.: | | | | Mode of | Nego | tiated |
| TIN : | | Non-Marine Control of the Control of | | Procurement: | Canvass | |
| Gentlemen/I | | | TABLES STEEDS OF STEED | 115 - PP-15 - 12 - 11 | 4 | |
| Pleas | se furnish | | he following articles subject to the terms and | Delivery Term: Please re | | ditions at the |
| Place of Del | ivery: | PROVIN | | back hereof. | eau reims & con | ullions at the |
| Date of Deli | very : | THIRTY | (30) DAYS UPON RECEIPT OF NOTICE | Payment Term: Upon Co | ompletion of Deliv | rerv |
| | | | TO PROCEED | nen som o | 1 1000 | |
| Warranty I | Period: | UNIT | ONE (1) YEAR DESCRIPTION OF SUPI | PLIES | UNIT COST | AMOUNT |
| Remay. | Carr | + | Desktop Computer: 1660 6GB motheboard | | | |
| Stat to a | Section 19 | No. of Street | RAM, 250GB SSD NVME, 80+ True Rated | | | |
| 750 117 | EG1A | unit | Glass Chasis, 3x cooling fancs, 24" display | | 54,880.00 | 54,880.00 |
| drise lub- olupes gr | greenes. | | keyboard, mouse, UPS/AVR, MS Office, C | S, anti-virus, speaker - | | |
| | Office of | | Intel Processor 10th Gen. with 16GB Mem | | Je To Besteri | |
| 2 | 20000 2001 | unit | All-in-one Printer, compact integrated tank | | 16 240 00 16 240 00 | |
| | | | free, error free refilling, print, scan, copy, f | | | |
| | 500 00 | | direct connect, borderless printing up to 4h | K - Epson Will / All - III - | | |
| | ļ | - | one Laptop Computer: 3500U processor, Vega 8, 8 | CD DDD4 25CCD/512 | | |
| 3 | 2 | unit | GB SSD, 42Wh (rated capacity) - Ryzen 6 Lap | | 44,800.00 | 89,600.00 |
| | 102 (880) | | Cellular Phone, GSM/HSPA/LTE/5G, supe | | 711 | |
| ed Marks or Editoromy | | | 800 nits (HBM), 1080 x 2400 pixels, 20:9 | | | |
| | art of | | android 11, one UI 3.1, octa-core (2x2.2 GHz Kryo 570 & 6x1.8 GHz Kryo 570), micro SDXC (uses shared SIM slot), 128GB 6GB RAM, 256GB 8GB RAM, 64 MP, f/1.8, 26mm (wide), 1/1.7X", main camera: 0.8um, PDAF, OIS 8MP, f/2.4 (telephoto), 1.0 um, | | 29,800.00 | 29,800.00 |
| | | | | | | |
| 4 | 1 | | | | | |
| 122 126 R | 1000 | | | | | |
| | | | PDAF, OIS, 3x optical zoom 12 MP, f/2.2, | | | |
| | | | um 5MP, f/2.4, (macro), selfie camera: sin | igle 32 MP, f/2.2, 26mm | | |
| | PES DE | No. 1 OF | wide, 1/2.8", 0.8 um - Samsung | mile board | | |
| ************ | - | - | Ink for Epson L3110 Printer, black = 9 btls. Cyan = 4 b | | 260.00 | 7,560.00 |
| 5 21 | | btls. | magenta = 4 btls., yellow = 4 btls Epsor | 1470 L | 360.00 | 7,360.00 |
| | | | X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X- | -X-X-X-X-X-X-X | | |
| | | | TOTAL | > > > | | ✓ 198,080.00 VVVVVVV |
| | | | ONE HUNDRED NINETY | FIGHT THOUSAND FIG | HTY PESOS ON | |
| (total amou | int in word | n case of fa | ilure to make the full delivery within the time | | | |
| of one (1) pe | | | elay shall be imposed. | and to a | | |
| | | - | San and all same | | | |
| Conforme: | SIP | 10000 | | Very truly yours, | | |
| | BIL | / | DA. JAMORA | | | |
| B&JCO | | | LECTRONIC SERVICES INC. | ATTY | . ARTHUR C. YA | <u>IP</u> |
| Pobelin | Signature | gves printe | d name of Supplier | | Governor | |
| And a | | JAN | 8 2022 | D. Auth | ority of the Gover | mor: |
| | | Da | te | by Auti | ionty of the Gover | nor. |
| The second secon | | | | KR | ens. | |
| | | | | ATTY KAT | YPIN ED. PIO | QUINTO |
| | | | | Prov | inciai Administrat | or |
| The state of the s | | | | Date approved: | IN 2 1 202 | 4 |
| Funds Ava | allable: | | 1 | E | | 1067 |
| | 20820 | \ | A. SOCORIN /) | Earmarked No.: Amount: | | 9,725.00 |
| | per g | ACTOR A FALLING | | LAMBOURT ' | | |

Provincial Treasurer