

## Republic of the Philippines PROVINCE OF BOHOL

## Pres. Carlos P. Garcia Municipal Hospital

Pres. Carlos P. Garcia, Bohol

## PHIC ACCREDITED

## **PURCHASE REQUEST**

|                       |          |         | PURC  | HASEREGOLO                                 |          | 12.0004           |
|-----------------------|----------|---------|---|--|----------|-------------------|
|                       |          |         |   |  | Date:    | february 10, 2021 |
|                       |          |         | DD No :   |  | Date:    |                   |
| partment: PR No :     |          |         |   |  | Date:    |                   |
| PC                    | PGMH     |         | SAI No.   |  |          |                   |
| ection: Aministrative |          | rative  | ALOBS No  |  | Estimate | ed Estimated      |
|                       |          |         |   | - intion                                   | Unit Co  | C b               |
| tem                   | QTY      | Unit of | It  | em Description                             | 10,00    |                   |
| No.                   | QH       | Issue   | Office Table with drawers                                   | & lock (oak)                               | 10,00    | 0.00              |
| 1                     | 3        | pcs     |   |  |          |                   |
| Š.,                   |          |         | Specification:  |  |          |                   |
|                       |          | -       | L-117 X D-57 X H-72cm                                       |  | 5.00     | 00.00 25,000.0    |
|                       | 1        | 1       | . I dale suite  | agals                                      | 5,00     | 50.00             |
| 2                     | 5        | pcs     | Office Chair swivel with wh                                 | lee13                                      |          |                   |
| -                     |          |         | Specification:  | F(D)V 65 5 (h) cm.                         | 1        |                   |
|                       | 1        |         |   | ock, 1 pen tray, 1 file drawer             |          |                   |
|                       | 1        | 1       | Drawers: 3, 1 central id                                    | ock, I pen day, I me                       |          |                   |
|                       | 1        |         |   |  |          |                   |
|                       |          |         |   |  |          | 000.00 42,000     |
|                       | 1        |         |   | a missos 1 seater                          | 42,0     | 000.00 42,000     |
| _                     | 1        | set     | SOFA set (includes: 1 pie                                   | ece 3 seater, 2 pieces 1 seater            | 1        | 1                 |
| 3                     | 1 1      | Sec     | a send table 1 end ta                                       | apie)                                      | 1        | 1                 |
|                       | 1        |         | Dimensions: 3 seater-L66"                                   | x W30 x H32                                | 1        |                   |
|                       |          |         | 1 coater-1 28" x W30" X                                     | H32"                                       | 1        |                   |
|                       | 1        | 1       | Conter table:L36"x W20                                      | )" X H16"                                  | 1        | 1                 |
|                       | 1        |         | End Table L18" x W18  | 3" x H16"                                  | 1        | 1                 |
|                       | - 1      |         | Elia Table 229  |  |          |                   |
|                       | 1        |         |   |  |          | 1                 |
|                       | - 1      |         | -   |  | 1        |                   |
| 1                     | 1        |         |   |  | 1        | 97,00             |
| 1                     | - 1      |         | sub- TOTAL  |  |          |                   |
|                       |          |         | - rations (admin ward, la                                   | aboratory)                                 |          |                   |
| Purpos                | 57.13    | 4       | - dave after receipt of FO of                               | Cupping                                    |          |                   |
| Date                  | of Deliv | ery:1   | days after receipt of PO of                                 |  |          |                   |
| Place                 | of Deli  | very: F | res. Carlos P. Garcia, Boho<br>ent: Alternative Mode, Shopp | oing/Bidding                               |          |                   |
| Mode                  | of Pro   | cureme  | ent: Alternative Wood, Strepp                               |  | Appr     | oved by:          |
|                       |          |         | lo h Avo  |  | Libbii   |                   |
|                       | R        |         | ed by.  |  |          |                   |
|                       |          | (       | abarban   |  | \ A      | ATTY. ARTHUR. C.  |
| Sign                  | ature    | Λ       |   | THE A COCOPIN                              |          |                   |
| 2500000               | 1 -1     | - 1     | NNA B. BARBA,MD   | EUSTAQUIO A. SOCORIN  Provincial Treasurer |          | Governor          |