

## PURCHASE REQUEST

Department: **Provincial Youth Development Office**

PR No. \_\_\_\_\_

Date: 22-Sep-22

SAI No. \_\_\_\_\_

Date: \_\_\_\_\_

Section: \_\_\_\_\_

ALOPS No. \_\_\_\_\_

Date: \_\_\_\_\_

Item No.	Quantity	Units of Issue	Item Description	Estimated Unit Cost	Estimated Cost
1	2	units	Personal Computer set: <sup>4</sup> ALL-IN-ONE DESKTOP PC, 'MULTI-ANGLE TILTING RANGING FROM 0-90 degrees, ERGONOMIC DESIGN FOR THE STAND, 'LED PANEL SIZE: 21.5" LED Display, 'CPU i <sup>7</sup> -8700 3.2GHZ, 12MB CACHE LGA1151, 'MBOARD GIGABYTE GA-H310M-H LGA 1151, 'MEMORY KINGSTON HYPER X FURY 8GB DDR4, 'INTEGRATED 4K DISPLAY ULTRA HD GRAPHICS SUPPORT, STORAGE: 1TB GB 2.5" Momentus HDD SATA, INPUT DEVICES: USB Keyboard and Mouse, WIFI 802.11 WIRELESS ADAPTER, PORTS: 2X USB 3.1 GEN2, 4X USB GEN1, 1X RJ45, HDMI-OUT, AC-IN AUDIO, 1X RJ45, VGA / HDMI-OUT, AC-IN AUDIO COMBO JACK, UPS 650VA WITH BUILT-IN AVR, GENUINE WINDOWS 10 64BIT OPERATING SYSTEM.	57,000.00	114,000.00
2	2	units	Laptop: CPU: i <sup>7</sup> -1185G7, Graphics: Intel Iris Xe, RAM: Up to 16GB, Screen: 13.4-inch Full HD+ LCD (1920 x 1200), Storage: 512GB, OS: Windows 10 Home 64-bit, Dimensions: 198.70 x 295.70 x 14.80 mm, Weight: 1.2 kg with laptop bag and lcd adaptor, connector. mouse	70,000.00	140,000.00
3	2	units	PROJECTOR: REMARKABLE 2LCD PROJECTION AT ONLY 44 MM SLIM, RGB LIQUID CRYSTAL SHUTTER PROJECTION SYSTEM, 3,300 lm (Normal/Eco: 3,000 lm/1,9000 lm, ABOUT 7.2 SECONDS, WARM-UP PERIOD: 30 SECONDS, INSTANT OFF, 292 MMX44MMX213MM, WITH POWER CABLE: 3M, COMPUTER CABLE (vga CABLE): 1.8 M, USB CABLE (TYPE A/B): 3 M, REMOTE CONTROL WITH ALKALINE AA BATTERY, SOFT CARRYING CASE, BUNDLED SOFTWARE:CDROM, PROJECTION SOFTWARE, PASSWORD PROTECT STICKER, WARRANTY SHEET WITH BAG AND PROJECTOR SCREEN	62,700.00	125,400.00
4	2	units	Printing Resolution 5,760 x 1,440 DPI All-in-One Functions Print, Scan, Copy Supply Voltage AC 220 V - 240 V Interfaces USB Power supply 220V, 240V with ink (set)	12,000.00	24,000.00
5	1	unit	Colored printer Wi-Fi Duplex All-in-One Ink Tank Printer with ADF, enclosures: 1 x L6190, 1 x User Manual, 1 x Power Cord, 1 x Starter Ink	20,000.00	20,000.00

Pond

TR/P.R.# 2022-0873

PROVINCIAL YOUTH DEVELOPMENT  
A 2022-0884

AMOUNT 423,400.00

JW  
DATE 10/8/22

NEXT UNIT

R50#