

**PURCHASE ORDER**  
**DEPARTMENT OF EDUCATION-BOHOL DIVISION**  
 Agency / Requisitioning Office

Supplier	<b>B &amp; J COMPUTERS &amp; ELECTRONIC SERVICES</b>	<b>D.O. No. P.O. NO. 2019-290</b>
Address :	<b>0045 ST. JUDE BLDG., GALLARES ST.</b>	Date : June 18, 2019
E-mail Address	<b>benjiejam@yahoo.com</b>	Mode of
Telephone No.	<b>4114110/5019531</b>	Procurement : <b>Public Bidding</b>
TIN	<b>125-154-747-000</b>	

Gentlemen/Mesdames:

Please furnish this Office the following articles subject to the terms and conditions contained herein:

Place of Delivery :	<b>CONGRESSMAN PABLO MALASARTE NATIONAL HIGHSCHOOL</b>	Delivery Term :	<b>Please read at the</b>
Address :	<b>CABAD, BALILIHAN, BOHOL</b>		<b>back hereof.</b>
Date of Delivery :	<b>THIRTY (30) DAYS UPON RECEIPT OF NTP</b>	Payment Term :	<b>upon completion of delivery</b>
Warranty Period:	<b>1 YEAR</b>		

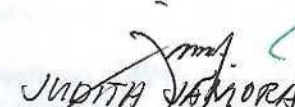
ITEM	UNIT	DESCRIPTION	QTY.	UNIT COST	AMOUNT
4	SET	<b>8 UNITS DOME TYPE IR CAMERA, 8CH DVR HYBRID</b>  8 UNITS DOME TYPE IR CAMERA, HIGH RESOLUTION/1.3 MP HIKVISION  1/4 CMOS, 1.3 MP 3.6/6MM, 720 P, 2PCS ARRAY IR LIGHT, WITH 32" LED TV MONITOR SHARP/PHILIPS  IR RANGE:20M LENS:3MM, 1 UNIT 8 CHANNELS DVR HYBRID WITH WALL-MOUNT BRACKET  H. 264 LATEST VIDEO COMPRESSION, 720 P, 8 CHANNELS RG6 CCTV CABLE  SIMULTANEOUS RECORDING, PLAYBACK, VGA HDMI  2CH AUDIO+RS485+2 SATA, INTERNET & LAN VIEWABLE  SUPPORT MOBILE PHONE MONITOR, P2P N_EYE APP  1 UNIT POWER SUPPLY BOX 12V 20AMP, OUTPUT POWER 145W, DIMENSIONS(MM): 320Lx220Wx65, 1 ROLL 305 MTS  CCTV WIRE VIDEO+2 POWER CABLE, 1 UNIT 23" LED	1	99,568.00	99,568.00
		<b>Sub Total</b>			<b>99,568.00</b>

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(Total Amount in Words)

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one (1) percent for every day of delay shall be imposed.

Conforme:

  
**JUDITH JAMORA**  
**B & J COMPUTERS & ELECTRONIC SERVICES**  
 Signature over printed name of Supplier

**JUN 24 2019**

Date

**221200510**

**BY THE AUTHORITY OF THE GOVERNOR**  
 Very truly yours,

  
**DR. ANTONY R. DAMALERIO, MPA**  
**PROVINCIAL DRRM OFFICER**  
**ATTY. EDGARDO M. CHATTO**

Governor

Authorized Official

Date Approved:

**24 JUN 2019**

Funds Available: